



# WELCOME TO SACRED HEART PARISH HINDMARSH-FINDON

Website: [www.sacredheartparishhindmarsh.com.au](http://www.sacredheartparishhindmarsh.com.au)

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Parish Office  
29 Grange Rd, West Hindmarsh

IN THE CHARISM OF THE HEART OF CHRIST  
'May the Sacred Heart of Jesus be everywhere loved'

Sacred Heart Church 252 Port Rd, Hindmarsh  
Our Lady of the Manger 176 Crittenden Rd, Findon

**16 March 2025**



**Year C**

*Second  
Sunday of  
Lent*

## Responsorial Psalm

*The Lord is my light and  
my salvation.*

## Gospel Acclamation

*Glory and praise to you,  
Lord Jesus Christ!*

*From the shining cloud  
the Father's voice is  
heard; this is my beloved  
Son, hear him.*

*Glory and praise to you,  
Lord Jesus Christ!*

## Today's Readings

**Gen 15:5-12, 17-18**

**Ps 26:1, 7-9, 13-14**

**1 Phil 3:17 - 4:1**

**Lk 9:28-36**

## Mass Intentions

**6.00pm Saturday Vigil OLM**  
Parish

**9.00am SHC**

Renata Gallina  
Kaz Farinola

**11.00am OLM**

Parish

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## PARISH VISION STATEMENT

*As a people who believe and trust in the love of God for us, revealed in the heart of Jesus, we live out this love in a welcoming and inclusive community that provides life-giving support and service to all people.*

## YOU ARE WELCOME TO JOIN US FOR MASS

- ◇ **Tuesday 18 Mar 12:15 pm** Mass at Sacred Heart Church (SHC) Hindmarsh
- ◇ **Wednesday 19 Mar 6:00 pm** Stations of the Cross at Our Lady of the Manger Church (OLM) Findon
- ◇ **Friday 21 Mar 9:15 am** Mass at Our Lady of the Manger Church (OLM) Findon  
**6:30pm** Stations of the Cross at Sacred Heart Church (SHC) Hindmarsh
- ◇ **Saturday 22 Mar 6:00 pm** Vigil Mass at Our Lady of the Manger Church (OLM) Findon
- ◇ **Sunday 23 Mar 9:00 am** Mass at Sacred Heart Church (SHC) Hindmarsh.
- ◇ **Sunday 23 Mar 11:00 am** Mass at Our Lady of the Manger Church (OLM) Findon

## *Becoming "Fully Awake"*

Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. [Luke 9:32-33](#)

As we are presented with this glorious event of the Transfiguration this Sunday, there are numerous lessons we can learn from it. The passage above presents us with two particular lessons.

First, Peter and his companions were overcome by sleep while Jesus was transfigured in glory and conversing with Moses and Elijah. This line could suggest many things. It could mean that Peter was weak and more concerned with his human condition than he was with attentiveness to the important journey he was invited to take with our Lord. It could reveal a kind of spiritual sloth. It is easy in life to become weary of the journey and to become drowsy at the times that we should be most attentive to our Lord. For example, think about any time when you knew you should pray but instead, sat daydreaming or distracted, or chose to fill that time with something mindless. Peter and his companions, therefore, teach us that it is easy for us in our fallen human nature to "doze off" during those times when God wants to speak to us, especially while at Mass.

Another interpretation of this line comes from the Church Father, Saint Ambrose. He suggests that this sleep of Peter and his two companions was primarily a result of them encountering "the incomprehensible brightness of the Divine nature." As Jesus was transfigured, the initial vision was too much for them to comprehend, and so this vision began with them asleep as a symbol of the fact that we are all incapable of seeing the glory of God in our weakened state. But then they became "fully awake," which implies that it took time for them to open their eyes to see the glory of God. This lesson teaches us that we all must wake up and work to become fully awake if we are to see the glory of God as He reveals Himself to us.

After becoming fully awake and encountering the incomprehensible brightness of the divine nature, Peter says, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." The Gospel writer then goes on to say that Peter "did not know what he was saying." Again, if we turn to Saint Ambrose, he points out that Peter's experience is commendable because he not only had earnest feelings but also took the initiative of good deeds. He wanted to build three tents so that Jesus, Moses and Elijah would remain with them. But another Church father points out that Peter "did not know what he was saying" because he did not, at that time, realize that it was indeed his mission to build a dwelling place for Jesus, the Law and the Prophets. It was his mission to build the Church, which was to be the future dwelling place of God on earth and the place in which we will encounter God throughout life.

You, too, are entrusted with the responsibility of building up the structure of the Church on earth so that many may encounter the full glory of God. This will only happen if you continually seek to become fully awakened to the glory of God as He reveals Himself to you and, in the joy of that encounter, go forth to build up God's Church by your earnest desire and intentional acts of charity.

Reflect, today, upon Peter and his two companions, James and John. Prayerfully ponder them asleep as Jesus was transfigured in glory. Reflect upon them waking up and beginning to realize what was taking place before them. Consider Peter's excitement and amazement and the effect that had on him. And then ponder how these disciples eventually did go forth to build the Church, the house of God, so that they and many others would come to meet Christ. Pray that the witness of these disciples will inspire you to follow in their footsteps.

*My Transfigured Lord, the glory that shone forth from Your divine face in radiance must have been beyond human description. Your true glory in Heaven is something that I hope to one day behold. Please instill in me a desire to more fully understand Your glory and to work tirelessly to be an instrument of that glory to all I meet. Jesus, I trust in You.* Copyright © 2024 My Catholic Life! Inc. All rights reserved. Used with permission.

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PARISH OFFICE | PHONE 08 8346 3901

Office Hours: Tuesday, Wednesday, Thursday and Friday | 10:00am—2:00pm

Please Note: If the office is unattended, please leave a message and we will return your call ASAP

29 Grange Rd., West Hindmarsh | Mailing address: PO Box 34, Welland 5007

E: [shparish@shphf.com.au](mailto:shparish@shphf.com.au) Parish Priest: Father Santhosh Nazareth CSC

## March 2025

16 Mar 2nd Sunday of Lent  
 17 Mar Saint Patrick  
 19 Mar Saint Joseph  
 23 Mar 3rd Sunday of Lent  
 25 Mar The Annunciation of the Lord  
 30 Mar 4th Sunday of Lent



## April 2025

06 Apr 5th Sunday of Lent  
 09 Apr Reconciliation @ 6:00pm at OLM  
 13 Apr Palm Sunday  
 9am Mass at SHC  
 11am Mass at OLM  
 14 Apr Chrism Mass  
 6pm at St Francis Xavier Cathedral  
 17 Apr Holy Thursday - Lord's Supper  
 7pm Mass at SHC followed by Silent Adoration  
 18 Apr Good Friday  
 10am Stations of the Cross at SHC  
 11am Stations of the Cross at OLM (by the Youth)  
 3pm Veneration of the Cross at OLM  
 19 Apr Holy Saturday - Easter Vigil  
 7pm Mass at SHC  
 20 Apr Easter Sunday  
 9am Mass at SHC  
 11am Mass at OLM



### Vinnies Meeting

Tuesday, 1st April @ 7:00pm at OLM

### Parish Community Connect Meeting

Thursday, 20th March @ 6:30pm at OLM

### Parish Finance Council Meeting

Wednesday, 30th April @ 7:00pm at OLM

### Liturgy Meeting

Tuesday, 18th March @ 7:00pm at Parish Office

### Parish Pastoral Council Meeting

Tuesday, 1st April @ 6:30pm at TBA

### APRIM Meeting

## Lift Up' Good Friday Night Walk - A Journey of Reflection & Hope

This Good Friday, you are invited to walk together in the spirit of a pilgrimage, inspired by the 2025 Jubilee Year - Pilgrims of Hope. This journey is an opportunity to step away from the everyday and reflect. Our Good Friday night walk is a meaningful way to connect with the Easter story, each other, and the deeper themes of resilience, forgiveness and hope. This event is open to all ages, however it has been inspired and designed with young people in mind by COYYA (Catholic Office for Youth and Young Adults). Our journey begins at The Monastery in Urrbrae at 7.30pm. From there, we will walk towards the city. Along the route, we will pause for reflection at St Raphael's in Parkside before continuing towards our final destination - St Francis Xavier's Cathedral. The walk is roughly 6.5km total. Please register at <https://www.trybooking.com/CZHVW> to secure your spot as well as nominating for transportation provided from the Cathedral back to The Monastery should you require it. Detailed information can be found at

<https://www.cathyouthadelaide.org.au/liftup2025>

## National Liturgy & Music Conference,

## Pilgrims of Hope: Transformed through Sacrament and Song

Registrations are now open for the APMN & NLC biennial conference to be held in Adelaide from October 1-3 2025 at the Hilton Hotel. This is a great opportunity for parish musicians, school APRIMS and RECs, parish priests and pastoral associates to hear international and national speakers in the field (Fr Ricky Manalo CSP, Rita Ferrone, Fr Richard Leonard SJ) together with other inspirational and prophetic Australian voices. Visit the Conference website for full information: <https://pilgrimsofhope.com.au/> Early Bird registrations close on April 30, 2025. Contact the Community Life & Worship team at [worship@adelaide.catholic.org.au](mailto:worship@adelaide.catholic.org.au) or 8210 8130 if you have any questions.



The March issue of *The Southern Cross*, is now available for \$2. Please take home a copy today.

We pray for all the sick in our community that God will grant them courage, healing and strength.

We especially pray for healing for our parishioners

Mary Cusack, Michelle Dench, PA Merchant, L Parker and Frank O'Flynn.

If you would like prayers or to add a name to our sick list, please contact the parish office. Thank you.



## STATIONS OF THE CROSS

### Wednesdays

6:00pm at Our Lady of the Manger Church, Findon

### Fridays

6:30pm at Sacred Heart Church, Hindmarsh

## Reconciliation

### Wednesday 9th April

Short Liturgy followed by Individual Reconciliation

6:00pm Our Lady of the Manger, Findon

### Sacred Heart Parish Hindmarsh ~ Findon

Sacred Heart Church  
 Our Lady of the Manger Church

252 Port Road, Hindmarsh  
 176 Crittenden Road, Findon

## LENT, Holy Week & Easter 2025

Stations of the Cross & Mass on WEDNESDAYS At 6.00pm at OLM, FINDON

Stations of the Cross only on Fridays: at 6.30pm at Sacred Heart Church, Hindmarsh

### Wednesday April 9th

Reconciliation Only (short liturgy)  
 At 6.00pm at OLM Church, Findon

### Palm Sunday- 13th APRIL

### Saturday April 12th

6:00 pm Findon (Vigil Mass)

### Sunday April 13th

Palm Sunday ~ Masses begin with Blessing of the Palms



9:00 am Hindmarsh  
 11:00 am Findon

### Monday April 14th

Chrism Mass ~ Consecration of Holy Oils  
 6:00 pm St Francis Xavier Cathedral ~ All welcome

### Holy Thursday April 17th

Holy Thursday - Mass of the Lord's Supper  
 7:00 pm at SHC - Hindmarsh

### Please note:

Collection of non-perishable food items for St Vincent de Paul



### Good Friday April 18th

Stations of the Cross

10:00 am Hindmarsh  
 11:00 am Findon (to be led by the youth)  
 3.00 pm OLM-FINDON



Good Friday - Veneration of the Cross & The Passion of the Lord



### Holy Saturday April 19th

Easter Vigil  
 7.00 pm SHC-Hindmarsh

### Easter Sunday April 20th

Easter Sunday  
 9.00 am Hindmarsh  
 11.00 am Findon



Individual Reconciliation by appointment with Fr Santhosh (Ph. 08 8346 3901)





## St Patrick - 17th March

St. Patrick of Ireland is one of the world's most popular saints. He was born in Roman Britain and when he was fourteen or so, he was captured by Irish pirates during a raiding party and taken to Ireland as a slave to herd and tend sheep. At the time, Ireland was a land of Druids and pagans but Patrick turned to God and wrote his memoir:

*"The love of God and his fear grew in me more and more, as did the faith, and my soul was raised, so that, in a single day, I have said as many as a hundred prayers and in the night, nearly the same. I prayed in the woods and on the mountain, even before dawn. I felt no hurt from the snow or ice or rain."*

Patrick's captivity lasted until he was twenty, when he escaped after having a dream from God in which he was told to leave Ireland by going to the coast. There he found some sailors who took him back to Britain and was reunited with his family. The popular Saint Patrick's celebration on March 17 consists of traditional details which are faithfully kept in Ireland and have found their way to the New World as well: attendance at Mass in the morning, a solemn parade with subsequent meeting and speeches, festive meals in the home, and an evening of entertainment (dancing, concerts, plays). The custom of wearing green on Saint Patrick's Day did not start until over a thousand years after the saint's death.

It was the custom in Ireland for men to wear the shamrock on their hat. Girls wore crosses made of ribbons. A shamrock on every hat, low and tall, and a cross on every girl's dress. The merry drink taken on this day was called "Saint Patrick's poteen."

The saint's day heralded the beginning of spring in Ireland. All livestock were driven out into the pastures to be kept in the open until the last day of October (Halloween). It still is regarded as the proper time in many sections of Ireland for the farmers to commence sowing and planting potatoes.

Patrick converted many people -eventually thousands - and he began building churches across the country.

He often used shamrocks to explain the Holy Trinity and entire kingdoms were eventually converted to Christianity after hearing Patrick's message.

Patrick preached and converted all of Ireland for 40 years. He worked many miracles and wrote of his love for God in Confessions. After years of living in poverty, traveling and enduring much suffering he died March 17, 461.

He died at Saul, where he had built the first Irish church. He is believed to be buried in Down Cathedral, Downpatrick. His grave was marked in 1990 with a granite stone.

Catholic Online



## St Joseph - 19th March

Everything we know about the husband of Mary and the foster father of Jesus comes from Scripture and that has seemed too little for those who made up legends about him.

We know Joseph was a compassionate, caring man. When he discovered Mary was pregnant after they had been betrothed, he knew the child was not his but was as yet unaware that she was carrying the Son of God. He knew women accused of adultery could be stoned to death, so he resolved to send her away quietly to not expose her to shame or cruelty. However, when an angel came to Joseph in a dream and told him, 20 "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. 21 She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins," he did as the angel told him and took Mary as his wife. (Matthew 1:19-25).

When the angel came again to tell him that his family was in danger, he immediately left everything he owned, all his family and friends, and fled to a strange country with his young wife and the baby. He waited in Egypt without question until the angel told him it was safe to go back (Matthew 2:13-23).

We know Joseph loved Jesus. His one concern was for the safety of this child entrusted to him. Not only did he leave his home to protect Jesus, but upon his return settled in the obscure town of Nazareth out of fear for his life. When Jesus stayed in the Temple we are told Joseph (along with Mary) searched with great anxiety for three days for him (Luke 2:48). We also know that Joseph treated Jesus as his own son for over and over the people of Nazareth say of Jesus, "Is this not the son of Joseph?" (Luke 4:22)

We know Joseph respected God. He followed God's commands in handling the situation with Mary and going to Jerusalem to have Jesus circumcised and Mary purified after Jesus' birth. We are told that he took his family to Jerusalem every year for Passover, something that could not have been easy for a working man.

Since Joseph does not appear in Jesus' public life, at his death, or resurrection, many historians believe Joseph probably had died before Jesus entered public ministry.

Joseph is the patron saint of the dying because, assuming he died before Jesus' public life, he died with Jesus and Mary close to him, the way we all would like to leave this earth.

Joseph is also patron saint of the Universal Church, families, fathers, expectant mothers (pregnant women), travelers, immigrants, house sellers and buyers, craftsmen, engineers, and working people in general.

There is much we still wish we could know about Joseph -- exactly where and when he was born, how he spent his days, exactly when and how he died. But Scripture has left us with the most important knowledge: who he was -- "a righteous man" (Matthew 1:18).

Italy's Devotion to St. Joseph: La Festa di San Giuseppe



March 19 remains very sacred to Italians. While all Italians celebrate Fathers' Day on the 19th in his honor, southern Italians are more apt to include St. Joseph in their celebrations. Sicilians, in particular, honor him as their patron saint.

According to legends, during the Middle Ages, Sicily was suffering such a horrific drought that the people were eating fava beans to survive. The beans, which were food cattle feed, kept many from starvation. They prayed to St. Joseph for rain, and their prayers worked. The spring rains saved the crops from destruction and the Sicilians from famine.

In appreciation, Sicilians prepared huge tables of food and invited everyone to eat as much as they wanted. What many have forgotten is that the people served food and hospitality to the poorest among them first. Why? It was a way to remember the gospel story of innkeepers turning away the Holy Family during the cold winter.

Catholic Online



## The Power of a Smile

You can make an impact volunteering at Calvary Adelaide Hospital which has a number of volunteer 'patient support' positions available. These roles provide valuable support to patients, visitors and staff - enhancing the service provided by Calvary to the community.

The benefits of volunteering just a few hours a week are many. You'll feel a heightened sense of wellbeing, purpose and appreciation, while those you support will be forever grateful. If you like spending time in service for others and have a positive approach to life; if you're kind, sensitive, responsible, have a sense of humour, then we would love to hear from you! For further information, please email

[CHCA-volunteers@calvarycare.org.au](mailto:CHCA-volunteers@calvarycare.org.au) or contact Jessica on 0427 012 336

## Lenten Retreat - Keep Watch & Pray

Saturday 22nd March 9:15am - 3:30pm

Speaker: Fr Manu Kumbidiyamackal MSFS / Fr Roderick O'Brien

At Our Lady of the Sacred Heart Church 420 Seaview Road Henley Beach.

Mass 9:15am Talks given by Fr Manu

Exposition of the Blessed Sacrament, Benediction, Reflection

Reconciliation, Prayer Ministry

Please bring your own lunch tea/coffee provided.

Enquiries and bookings phone Pauline 0403 002 240 or 8356 8888 by 20th March Cost by Cash Donation All Welcome.

## Parish Community Connect



**Carpark Fundraising at Sacred Heart Church**  
 Soccer Matches at Cooper's Stadium is starting again - if you would like to volunteer and be added to the **Carpark WhatsApp Group** please let Sandra know on 0402 894 613. If you can help **please arrive about an hour before games begin.** Thank you!

April	Events are at :	<i>Coopers</i> STADIUM
Sat 5	7:05pm	Adelaide United vs Sydney FC
Fri 18	7:05pm	Adelaide United vs Wellington Phoenix




### CAKE STALL FUNDRAISER

We invite you to donate cakes & biscuits  
 (please label list of ingredients for consumers)  
 please have cakes delivered by 10.30am in the Café

**SUNDAY, 23<sup>RD</sup> MARCH**  
 AFTER 11AM MASS  
 OUR LADY OF THE MANGER, FINDON



If you would like to buy fresh Italian **Pesche Con Crema (Peaches with Cream)** \$3.50 each.  
 Please contact Linda Arman on 0422 943 276 and place your order prior to Sunday, 16<sup>th</sup> March



Your Invitation to the **Catholic Clergy-Laity Golf Day and Dinner**

The **Catholic Clergy - Laity Golf Day** will be held at **West Beach Park Golf** on **Monday, 31st March** with a shotgun start. Attractive prizes for men and women.

The John Mahoney Parish Trophy will be awarded to the parish with the best three Stableford scores.

Team Trophy awarded to best group of four. Spouses & Friends are welcome to attend the presentation dinner from 6.15pm.

Cost for golf & dinner is \$100 (discount for clergy).

Entries close Friday, 21st March.

Field limit of 100

Enquires to Denis Toohey 04117 881 844



## Second Sunday of Lent

"The Transfiguration of Our Lord"



Church of Saint Leo the Great

[www.stleothegreat.com/childrens-corner](http://www.stleothegreat.com/childrens-corner)



O glorious St. Joseph, to you God committed the care of His only begotten Son amid the many dangers of this world. We come to you and ask you to take under your special protection the children God has given us. Through holy baptism they became children of God and members of His holy Church.

We consecrate them to you today, that through this consecration they may become your foster children. Guard them, guide their steps in life, form their hearts after the hearts of Jesus and Mary.

St. Joseph, who felt the tribulation and worry of a parent when the child Jesus was lost, protect our dear children for time and eternity.

May you be their father and counsellor. Let them, like Jesus, grow in age as well as in wisdom and grace before God and men.

Preserve them from the corruption of his world, and give us the grace one day to be united with them in Heaven forever.

Amen

(we pray for all foster father's)

### Quote of the Week

Faith is the bridge between where I am, and the place God is taking me

Unknown Author